DATED: 29 August 2017

**SOUTH RIBBLE BOROUGH COUNCIL**

**SECTION 22, LOCAL GOVERNMENT ACT 2000 -REVISED PROGRAMME OF THE CABINET'S WORK**

Section 22 of the Local Government Act 2000 requires the Cabinet to set out its programme of work and key decisions in the coming months, as far as it is known, in a forward plan.

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| **Matter under Consideration** | Communicating with Residents and Businesses  |  | **Background Papers** | tbd |
|  |  |  |  |  |
| **Key Decision** | No |  |  |  |
| **Nature of Decision** | To consider the options |  | **Consultation being Undertaken** | tbd |
|  |  |  |  |  |
| **Lead Member** | Leader of the Council |  | **Committee Date(s)** |  |
| **Lead Officer** | J Platt |  | **Cabinet Date** | 06-Sep-17 |

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| **Matter under Consideration** | Exempt Item (para 3 financial / business information) - Worden Park Toilet Provision  |  | **Background Papers** | tbd |
|  |  |  |  |  |
| **Key Decision** | Yes |  |  |  |
| **Nature of Decision** | to approve |  | **Consultation being Undertaken** | tbd |
|  |  |  |  |  |
| **Lead Member** | Neighbourhoods & Streetscene |  | **Committee Date(s)** |  |
| **Lead Officer** | M Gaffney |  | **Cabinet Date** | 06-Sep-17 |

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| **Matter under Consideration** | Management Structure for consultation  |  | **Background Papers** | tbd |
|  |  |  |  |  |
| **Key Decision** | Yes |  |  |  |
| **Nature of Decision** | to consider and recommend the council's management structure |  | **Consultation being Undertaken** | tbd |
|  |  |  |  |  |
| **Lead Member** | Leader of the Council |  | **Committee Date(s)** |  |
| **Lead Officer** | H McManus |  | **Cabinet Date** | 06-Sep-17 |

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| **Matter under Consideration** | Statement of Intent for Energy Company Obligation  |  | **Background Papers** | Yes |
|  |  |  |  |  |
| **Key Decision** | Yes |  |  |  |
| **Nature of Decision** | To approve |  | **Consultation being Undertaken** | TBD |
|  |  |  |  |  |
| **Lead Member** | Strategic Planning and Housing |  | **Committee Date(s)** |  |
| **Lead Officer** | D Johnson |  | **Cabinet Date** | 06-Sep-17 |

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| **Matter under Consideration** | Worden Park Toilet Provision  |  | **Background Papers** | tbd |
|  |  |  |  |  |
| **Key Decision** | Yes |  |  |  |
| **Nature of Decision** | Award of contract and approval of capital expenditure |  | **Consultation being Undertaken** | tbd |
|  |  |  |  |  |
| **Lead Member** | Neighbourhoods & Streetscene |  | **Committee Date(s)** |  |
| **Lead Officer** | M Gaffney |  | **Cabinet Date** | 06-Sep-17 |

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| **Matter under Consideration** | Approval of a Customer Feedback Policy  |  | **Background Papers** | tbd |
|  |  |  |  |  |
| **Key Decision** | Yes |  |  |  |
| **Nature of Decision** | to approve |  | **Consultation being Undertaken** | tbd |
|  |  |  |  |  |
| **Lead Member** | Corporate Support and Assets |  | **Committee Date(s)** |  |
| **Lead Officer** | P Haywood |  | **Cabinet Date** | 25-Oct-17 |

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| **Matter under Consideration** | Dog Control Orders/Public Space Protection Orders  |  | **Background Papers** | tbd |
|  |  |  |  |  |
| **Key Decision** | Yes |  |  |  |
| **Nature of Decision** | to agree |  | **Consultation being Undertaken** | tbd |
|  |  |  |  |  |
| **Lead Member** | Neighbourhoods & Streetscene |  | **Committee Date(s)** |  |
| **Lead Officer** | M Gaffney |  | **Cabinet Date** | 25-Oct-17 |

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| **Matter under Consideration** | Eastern Neighbourhood Forum Projects - Samlesbury Play Area  |  | **Background Papers** | tbd |
|  |  |  |  |  |
| **Key Decision** | Yes |  |  |  |
| **Nature of Decision** | to approve projects |  | **Consultation being Undertaken** | tbd |
|  |  |  |  |  |
| **Lead Member** | Regeneration and Leisure |  | **Committee Date(s)** |  |
| **Lead Officer** | R Heap |  | **Cabinet Date** | 25-Oct-17 |

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| **Matter under Consideration** | Eastern Neighbourhood Forum Projects - Walton le Dale Community Centre Car Park  |  | **Background Papers** | tbd |
|  |  |  |  |  |
| **Key Decision** | Yes |  |  |  |
| **Nature of Decision** | To consider |  | **Consultation being Undertaken** | tbd |
|  |  |  |  |  |
| **Lead Member** | Regeneration and Leisure |  | **Committee Date(s)** |  |
| **Lead Officer** | R Heap |  | **Cabinet Date** | 25-Oct-17 |

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| **Matter under Consideration** | Performance Report - Quarter 1 and 2  |  | **Background Papers** | tbd |
|  |  |  |  |  |
| **Key Decision** | No |  |  |  |
| **Nature of Decision** | To consider and comment |  | **Consultation being Undertaken** | tbd |
|  |  |  |  |  |
| **Lead Member** | Leader of the Council |  | **Committee Date(s)** | 09-Oct-17 (SCR) |
| **Lead Officer** | D Cranshaw |  | **Cabinet Date** | 25-Oct-17 |

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| **Matter under Consideration** | Review of South Ribble Housing Framework  |  | **Background Papers** | tbd |
|  |  |  |  |  |
| **Key Decision** | Yes |  |  |  |
| **Nature of Decision** | to consider |  | **Consultation being Undertaken** | tbd |
|  |  |  |  |  |
| **Lead Member** | Strategic Planning and Housing |  | **Committee Date(s)** |  |
| **Lead Officer** | K Henderson |  | **Cabinet Date** | 25-Oct-17 |

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| **Matter under Consideration** | Review of all Fees and Charges  |  | **Background Papers** | tbd |
|  |  |  |  |  |
| **Key Decision** | No |  |  |  |
| **Nature of Decision** | To consider |  | **Consultation being Undertaken** | tbd |
|  |  |  |  |  |
| **Lead Member** | Finance |  | **Committee Date(s)** |  |
| **Lead Officer** | S Guinness |  | **Cabinet Date** | 25-Oct-17 |

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| **Matter under Consideration** | Strategic Housing Market Assessment  |  | **Background Papers** | tbd |
|  |  |  |  |  |
| **Key Decision** | No |  |  |  |
| **Nature of Decision** | To note the assessment |  | **Consultation being Undertaken** | tbd |
|  |  |  |  |  |
| **Lead Member** | Strategic Planning and Housing |  | **Committee Date(s)** |  |
| **Lead Officer** | D Johnson |  | **Cabinet Date** | 25-Oct-17 |

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| **Matter under Consideration** | Transformation of Services  |  | **Background Papers** | tbd |
|  |  |  |  |  |
| **Key Decision** | Yes |  |  |  |
| **Nature of Decision** | to agree |  | **Consultation being Undertaken** | tbd |
|  |  |  |  |  |
| **Lead Member** | Leader of the Council |  | **Committee Date(s)** |  |
| **Lead Officer** | J Platt |  | **Cabinet Date** | 25-Oct-17 |

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| **Matter under Consideration** | Vehicle Procurement  |  | **Background Papers** | tbd |
|  |  |  |  |  |
| **Key Decision** | Yes |  |  |  |
| **Nature of Decision** | to agree spend and award |  | **Consultation being Undertaken** | tbd |
|  |  |  |  |  |
| **Lead Member** | Neighbourhoods & Streetscene |  | **Committee Date(s)** |  |
| **Lead Officer** | R Ashcroft |  | **Cabinet Date** | 25-Oct-17 |

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| **Matter under Consideration** | Council Tax Support Scheme 2018-19  |  | **Background Papers** | tbd |
|  |  |  |  |  |
| **Key Decision** | Yes |  |  |  |
| **Nature of Decision** | To approve |  | **Consultation being Undertaken** | Yes |
|  |  |  |  |  |
| **Lead Member** | Corporate Support and Assets |  | **Committee Date(s)** |  |
| **Lead Officer** | P Haywood |  | **Cabinet Date** | 06-Dec-17 |

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| **Matter under Consideration** | Proposal for a Borough Wide Leisure Health and Wellbeing Campus Approach  |  | **Background Papers** | tbd |
|  |  |  |  |  |
| **Key Decision** | Yes |  |  |  |
| **Nature of Decision** | To consider the findings of the working group and agree the way forward |  | **Consultation being Undertaken** | tbd |
|  |  |  |  |  |
| **Lead Member** | Regeneration and Leisure |  | **Committee Date(s)** |  |
| **Lead Officer** | D Johnson |  | **Cabinet Date** | 06-Dec-17 |

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| **Matter under Consideration** | Strategic Property and Asset Review  |  | **Background Papers** | tbd |
|  |  |  |  |  |
| **Key Decision** | Yes |  |  |  |
| **Nature of Decision** | to consider findings of the review |  | **Consultation being Undertaken** | tbd |
|  |  |  |  |  |
| **Lead Member** | Corporate Support and Assets |  | **Committee Date(s)** |  |
| **Lead Officer** | M Gaffney |  | **Cabinet Date** | 06-Dec-17 |

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| **Matter under Consideration** | Performance Report - Quarter 3  |  | **Background Papers** | tbd |
|  |  |  |  |  |
| **Key Decision** | No |  |  |  |
| **Nature of Decision** | To consider and comment |  | **Consultation being Undertaken** | tbd |
|  |  |  |  |  |
| **Lead Member** | Leader of the Council |  | **Committee Date(s)** | 08-Mar-18 (SCR) |
| **Lead Officer** | D Cranshaw |  | **Cabinet Date** | 11-Apr-18 |